

**The method to keep your thoughts, words and actions good is
to have the incorporeal, egoless and viceless stage.**

Today, Baba has come for a special task. Do all those who are sitting here consider themselves to have faith in the intellect? (All are numberwise.) You may be numberwise, but do you have faith in the intellect? Can you be given the *title* of the ones who have faith in the intellect? Is there a *number* in faith, or in effort? There can never be a *percentage* of faith, nor can faith ever be numberwise. There can be a *number* in the stage of effort; there cannot be a *number* in having faith in the intellect. There is either faith or there is doubt. If there is the slightest doubt in anyone's faith, whether in your thoughts, words or actions, if there is the slightest doubt in your thoughts, you would be called one who has doubts in the intellect. Do all of you have faith in the intellect to this extent? What is the main sign of those who have faith in the intellect? Is there a special sign for recognizing them? When new ones come in front of you and you haven't heard their *history* etc., how will you be able to recognize them? (We will receive the vibrations.) What *vibrations* will you receive through which you can recognize them? You now have to *practise* this, because at this time, a lot of subjects are to be created. Therefore, a lot of practice is needed to discriminate between the close ones and the subjects. The main aspect of how to recognize them is that from their eyes you will have the feeling as though they are clearly focusing on the target. Archers and the marksmen in the *military* keep a perfect aim. Their eyes and their attitude will be focused on just one thing. From their face, you will feel that they are marksmen. You people receive the main teaching of looking at just one target, that is, to look at just one point. So, to see the point means to see the target. So what is the sign of those who have faith in the intellect? They will have a perfect aim. If their aim moves even slightly, there is defeat. When you look at someone who has faith in the intellect, from his eyes you will have the feeling that although he is looking at one thing, he is seeing something else and his words will also be accordingly. This is a sign of those who have faith in the intellect. The stage of a marksman is that of intoxication. And so, the sign of those who have faith in the intellect is that they will always aim at the target and their stage will be that of intoxication. *Practise* this now, then *judge* whether your discrimination is accurate or not for by practising this, your discrimination will become accurate. People say that the whole world is merged in the vision, and so you will be able to know their whole world from their vision.

In order to make your thoughts, words and actions accurate, simply remember three words. What are these three words? These three words are mentioned in the murli every day. For the thoughts, become incorporeal, for the words, become egoless; and for the actions, become viceless. This is the proof of the words and actions of the deities. Therefore if you remember these three: incorporeal, egoless and viceless, your thoughts, words and actions, all three will remain very good. The more you stay in the incorporeal stage, the more you will be able to remain egoless and viceless. There won't be any bad odour of vice. This is the main effort. What will you become by remembering these three things? You will become knowers of the three aspects of time, and you also become the masters of the world in the future. In the present, you become lords of the three worlds and knowers of the three aspects of time. You have understood the meaning of being the lords of the three worlds. Those who churn the knowledge of all three worlds are lords of the three worlds, because you children are also with the Father. Achcha.

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The Mirror of Magic.

Do you know the value of this avyakt meeting? There is a difference between meeting in the avyakt form and meeting in the corporeal form. The value of the avyakt meeting is in letting go of corporeal feelings. The more value you give to this avyakt meeting, the more you experience the invaluable avyakt meeting.

Now, each one of you should ask yourself: How much value do you give and how much time have you given for this? At present, there is a need to stabilise the self in the avyakt stage. Each of you can understand what the *result* of the self is and you can also judge what the result is of each other. Therefore there is a need for the avyakt stage to be accomplished. Do you know the signs by which one is able to discern the avyakt stage in the life of all of you? There will be uniqueness in each action and secondly, whilst they are performing every action, they will experience supersensuous joy from every physical sense. Their eyes, features and activity will all always remain in supersensuous happiness. You will be able to see the sparkle of uniqueness and supersensuous happiness in their every action through which you will know that they are stable in the avyakt form whilst in the corporeal form. If you are able to see both these aspects in your actions, you should understand that you are stable in the avyakt stage. If it isn't visible, then you should understand that it is lacking and that you have to make effort. In order to attain the avyakt stage, you have been told one *slogan* from the very beginning. If you are able to remember that, you can never be defeated by any obstacle of Maya. Does everyone remember such an elevated *slogan*? That *slogan* comes in every murli in different forms. "Manmanabhav", and "I am a child of God, the Father", are there anyway. What is the *slogan* to gain victory over the obstacles created by Maya whilst making effort? "The self-sovereignty of heaven is our birthright." At the confluence age, the Father's treasure is our birthright. You have forgotten that *slogan*. What will happen when you forget your right? You know what things you have a right over, for all of these things are your birthright. When you consider yourself to have a right, you will not be dependent on Maya. In order to save yourself from being dependent, you must consider yourself to have rights. First of all, you have a right to the happiness of the confluence age. Then, you have a right to the happiness of heaven in the future. Therefore do not forget your rights. When you forget your rights, you become dependent on one thing or another and those who are dependent on external things can never be happy. Those who are dependent on external things have the attainment of sorrow in every aspect; in their thoughts, words and actions. Those who have a right stay in the intoxication and joy of having the right, and because of this joy, the wealth of happiness is threaded around their neck in the form of a garland. Do you know about the happiness of heaven? What are the toys of satyug like? There, you will play with jewels. You people have already created a list of the happiness of the golden age and the sorrow of the iron age, but when you create a list of the happiness of the confluence age, it will become twice as long. You have to fill yourself with those sanskars of the golden age now. Just as little children are constantly busy in playing throughout the day and do not have any worries, in the same way, churn the list of all the things of happiness with your intellect and play with the jewels of knowledge. That is, continue to play with the jewels of happiness, and you will never be defeated in the play of the drama. At the moment, you become defeated by one thing or another.

How much love does BapDada have for the children? BapDada's love is eternal, whereas the love of the children is sometimes of one type and sometimes another type; it is not constant. Sometimes, they are embodiments of love. What image do you sometimes become, instead of being an embodiment of love? You are either full of love or full of problems. What should you keep with yourself in order to see your own image? A mirror; does each one of you have a mirror? If you have a mirror, you will continue to see your own face and by looking at it, you will be able to remove all the weaknesses. If you do not even have a mirror you will not be able to remove the weaknesses. Therefore always keep a mirror with you for every aspect. However, this mirror is such that when you think you have it, it sometimes disappears in-between. It is a magical mirror; it disappears in a *second*. How can you keep the mirror eternally? Which main *qualification* should you have for that? Those who have surrendered will have a mirror with them. If you haven't surrendered, you will not have the mirror eternally. In order to keep a mirror, you first have to surrender yourself totally. In other words, it is called being a total renunciate. A total renunciate has a mirror. Only those who are stable in the avyakt form are able to experience the avyakt meeting. At the present time, there is a greater lack in the avyakt stage. You are all right in two aspects, but lacking in the third aspect. One is to speak about something and the other is to churn it. You are all right in these two aspects; both of them are easy. The third aspect is a little subtle. In the result seen at present, there is

greater speaking about something and less churning it. What is the third aspect? One is to churn something and the other is to become lost in that. That is the stage in which you are totally merged in love. And so, at present, there is greater speaking than even churning. You are victorious in the first *number*, second in churning and third in staying in the stage where you are totally lost. There is a lack visible in this stage which has to be made full. From the activity of those who stay in a stage of being totally lost, the virtues of uniqueness and having supersensuous joy are visible. Therefore, you have to make intense effort to remove this weakness. All of you are effort-makers. This is why you have reached this far. However, now is not the time to be effort-makers. It is now the time to be intense effort-makers. What will happen if you just become effort-makers when you need to become intense effort-makers? You will remain very far from your destination. It is now the time for becoming intense effort-makers. Are you taking as much benefit from this as you should be or not? Each one of you has to *check* this. This is why you are told to keep a mirror with yourself at every moment so that you can quickly know your weakness. Then, by making your effort intense you will be able to move forward. Achcha.

Today is the day for giving the kumaris a tilak for *service*. Just as you people have a picture of the coronation in the *museum*, just look how big a gathering has gathered on the day that you receive a tilak for *service*. Do you have so much happiness? However, you must remember that all of those in front of you will be watching you accept the tilak. You must not forget that the tilak is being applied in front of everyone. You must have that much courage. You must maintain the honour of this tilak. The honour of the tilak means the honour of the Brahmin clan. What is the code of conduct of the Brahmin clan? You have been told about it. Those who have such courage to become the most elevated human beings can accept this tilak. This tilak is not ordinary. There, too, such a huge gathering will see you. All of you Brahmins have gathered together on the day of the kumaris receiving the tilak for *service*. Those who do *service* have to pay attention to one special virtue. Those who do *all-round service* especially have to pay attention to this aspect: No matter what the circumstance may be, their stage must always remain constant. Only then will there be success in *all-round service*.

Baba gave a tilak and toli to the kumaris who had come for the second *training group*:

Today, Baba had a meeting with everyone through the eyes. Even whilst being far away, you are close to BapDada according to your worthiness and power. No matter how far away someone may be sitting, he is merged in BapDada's eyes with his love. This is why they speak of the jewels of the eyes. Today, BapDada is meeting the jewels of the eyes with His eyes. Each one of you is more loved than the next. Children used to receive the warning from the sakar form from time to time that such a time will come when you will only be able to meet BapDada from afar. Now, you are seeing that time. Everyone has a desire, and BapDada also has the desire, but that time is now changing. Together with the time, even the fortune of meeting does not remain. This is why BapDada is now meeting all of you in the avyakt form. Achcha. Namaste and goodbye to everyone.

Blessing: May you always remain light by transforming "mine" into "Yours" and become a *double-light* angel.

While walking and moving around, always have the awareness: I am an angel. Always keep in your awareness what the form of an angel is, what their words are and what their actions are because when you belong to the Father and you have made everything of "mine" into "Yours" you become light (angels). In order to fulfil this aim constantly remember just the one expression, "Everything belongs to the Father, nothing is mine". Whenever you would have used the word "mine", instead say "Yours" and you then won't feel any burden. You will always continue to fly in the flying stage.

Slogan: Wear the garland of surrendering yourself to the Father and you will not be defeated by Maya.

*** OM SHANTI ***